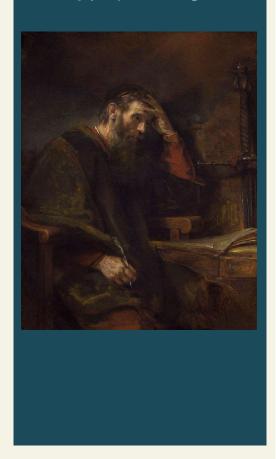
What does God's purposes for marriage look like?







1 Cor 7:1-16



Previous context

Don't you know that you yourselves are God's tand that God's Spirit lives in you?

It is actually reported that there is sexual immorality among you- you, and of a kind that does not occur even among pagans: A man has his father's wife.

Do you not know that the wicked will not inherit the kingdom of God? Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were.

You are not your own. You were bought with a price. Therefore honor God with your body.

1 Cor 5:1

1 Cor 6:9-11

Biblical Marriage Foundations



1. Designed by God Heterosexual

Genesis 1:26-28

- 2. Is a stewardship of His calling Creation Fruitbearing
- 3. Is designed for companionship via a helper-strength complementary and different

Genesis 2:18-25

Biblical Marriage Foundations

4. Is a leaving and a cleaving Family unit
United
One flesh (sexual union)
Permanent
Witnessed by God

- 5. Is to model Christ's love for His church
- 6. Is to be honored by all
- 7. Forbidding marriage is apostasy in end times



Genesis 2:24

Matt 19:4-6

Mal 2:14

Eph 4:21-5:23

Heb 13:4

I Tim4:3

Biblical Marriage Foundations



8. Marriage bed kept pure
Monogamous
Reserved for marriage
Adultery forbidden, death
penalty
Sexual immorality forbidden

Ex 20:14,17

Deut 22:13-30

9. Carries within it the consequences of sin

Gen 3

Rom 8

10. Is for this life

Matt 22:30

A Word on Divorce

- 1. God hates divorce
- 2. God never commands divorce
- 3. Divorce permitted "hardness of heart"

Jesus OT clarification (Moses): Only if marital unfaithfulness is remarriage permitted

4. Apostle Paul additional condition (?) :mixed marriage, unbeliever leaves (later this am)

Mal 2:13-16

Matt 19:7,8

Deut 24:1...

Matt 19:8,9

1 Cor 7:15

A Word on Divorce



5. <u>God's grace and forgiveness is for</u> all who seek Him, whatever their <u>current state</u>

6. Live by God's Word through the Spirit & His fruitbearing

1 John 1,2

Gal 5: 19-23

Now concerning: Q1



The matters you wrote about

What about marriage?

Related marriage principles
The unmarried & widows
The married (specific)
The rest (mixed marriage)
The virgins

V 1-7 V 8-9 V 10-11 V 12-24 V 25-40



What about marriage? (inferred)

Celibacy as higher moral state than marriage, ascetisim

Licentious city
Prostitution
prevalent
specific

Christians new converts

V 1



V 1

What this is not:

- agreeing with ascetics
- subordinating marriage

What this is:

- The Lord's design of marriage
- Specifics here
 - Better to marry
 - Present distress
 - · Jesus' imminent return
 - You have not sinned

V9, V26, V29



It is good for a man (anthropos) not to touch a woman (gune)

- · Synecdoche figure of speech
 - Touch-the whole is marriage

V 1



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 - Touch-the whole is marriage

The question: Is it good for a man not to marry?

Surprising answer: It is good for a man not to marry!

2. It is also good to marry



Before Paul elaborates on the direct answer to their question, he reminds them of God's design for marriage from the beginning, and how living within His design will assist you in the Corinth context:

It is natural to marry, ,,,

- Sexual immorality abounds
- Your Christian marriage is a safeguard
- Let each have his own wife (gune)
- Let every gune have her own (aner)

V 1

2 But since there is so much immorality, each man should have his own wife, and each woman her own husband.

2. It is also good to marry

It is natural to marry, ,,,

- Each should fulfill marital duties
- Each belongs to the other
- And it is also good with mutual agreement to set aside for prayer
- And after that time, to come together again, with your spiritual purposes completed



- •3 The husband should fulfil his marital duty to his wife, and likewise the wife to her husband.
- •4 The wife's body does not belong to her alone but also to her husband. In the same way, the husband's body does not belong to him alone but also to his wife.
- 5 Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.

3. Each has their gift from God

The matters of celibacy or continence?

I wish, not a command but a concession...able to serve not with the additional responsibilities of marriage

It is about God's gift and His calling

To not marry, gift of celibacy To marry, the gift of serving together 6 I say this as a concession, not as a command.

7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.

Q2: What about the unmarried and widows?

To not marry, gift of celibacy
To marry, the gift of serving
together

Paul's preference again
Context of gifts and calling

If not self control for gift of celibacy, better to marry



8 Now to the unmarried and the widows I say: It is good for them to stay unmarried, as I am.

9 But if they cannot control themselves, they should marry, for it is better to marry than to burn with passion.

Q3: What about the married?

Context: Christian marriage

Not I but the Lord (direct quote)

Do not separate (command)

If do, reconcile or stay single

Do not divorce



10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

V 11

Matt 19:3-12

Matt 5:13

Q4: What about the "rest"?



Context: Mixed marriage (C, NC)

I say this, not the Lord

- -no quote from Jesus while here
- -inspiration of the Spirit

Do not separate, be willing to remain -by staying, God's work:

- -sanctified relationship
- -salvation goal
- -holiness of the children

V 12

V 13-14, 16

Q4: What about the "rest"?



Context: Mixed marriage (C, NC)

If the unbeliever leaves, separates

Let them leave

The believer is not bound (enslaved)

- -additional condition
- -remarriage allowed (no adultery)

V 15

What about me?



Who am I?

-believer in Christ?

-committed to holiness

Where am I in Him?

-living in His gifts? What is my relationship with others?

- -in Christian love?
- -in His purpose?

1 Cor 1:2-9

The Lord speaks to uslet us hear and heed



To my local church in South Porcupine, you have been sanctified in me. I have called you into fellowship with Me. I called you to be holy in your mind and heart, whoever you are with and wherever you are. I brought you peace and grace.

I have enriched you in every way, and I ask you to reflect it in all your speaking and in all your knowledge. In me, you do not lack any spiritual gift as you eagerly wait for me to come again.

I am always faithful. I will keep you strong to the end, so that you will be blameless on the day of my return.