

*1Corinthians 11:2-16*

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To Honour or To Shame  
That is the Question

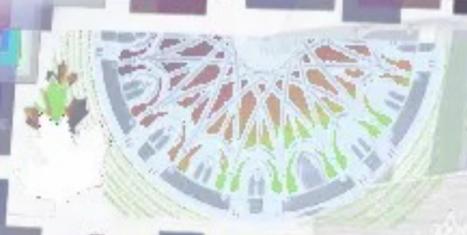
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June 13, 2021

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CANADA

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EMISSION / ISSUE 2018 - OTTAWA



BANK OF CANADA • BANQUE DU CANADA  
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*Stephen A. Wilson*  
SOUS-GOUVERNEUR DEPUTY GOVERNOR

*Stephen A. Wilson*  
GOVERNOR GOVERNEUR

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MOS CANADI



## 1 Corinthians 11:2-16 NIV

I praise you for remembering me in everything and for holding to the traditions just as I passed them on to you. But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God. Every man who prays or prophesies with his head covered dishonours his head. But every woman who prays or prophesies with her head uncovered dishonours her head—it is the same as having her head shaved. For if a woman does not cover her head, she might as well have her hair cut off; but if it is a disgrace for a woman to have her hair cut off or her head shaved, then she should cover her head.

A man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. For man did not come from woman, but woman from man; neither was man created for woman, but woman for man. It is for this reason that a woman ought to have authority over her own head, because of the angels.

Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman. For as woman came from man, so also man is born of woman. But everything comes from God.

Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered? Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him, but that if a woman has long hair, it is her glory? For long hair is given to her as a covering. If anyone wants to be contentious about this, we have no other practice—nor do the churches of God

# Theology and Anthropology

1Corinthians 11:3 NIV

the head of every man is Christ, and  
the head of the woman is man, and  
the head of Christ is God.

Language	Word	Metaphorical Meaning
English	Head	Authority
Greek	Kephale	? Authority

Language	Word	Metaphorical Meaning
English	Head	Authority
Hebrew	Rosh	Authority
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Language	Word	Metaphorical Meaning
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Hebrew	Rosh	Authority
Greek	Kephale	* Preeminent

\* On the Significance of Kephale (“Head”): A Study of the Abuse of One Greek Word

by Richard S. Cervin | April 30, 2016

<https://www.cbeinternational.org/resource/article/priscilla-papers-academic-journal/significance-kephale-head-study-abuse-one-greek>

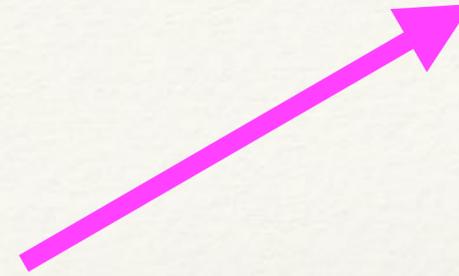
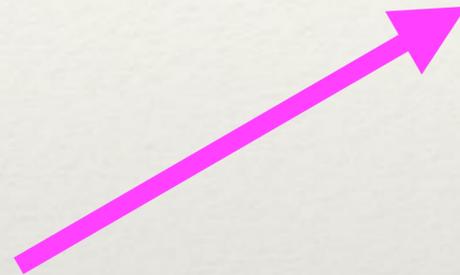
# The Honour Pathway

Woman

Man

Christ

God

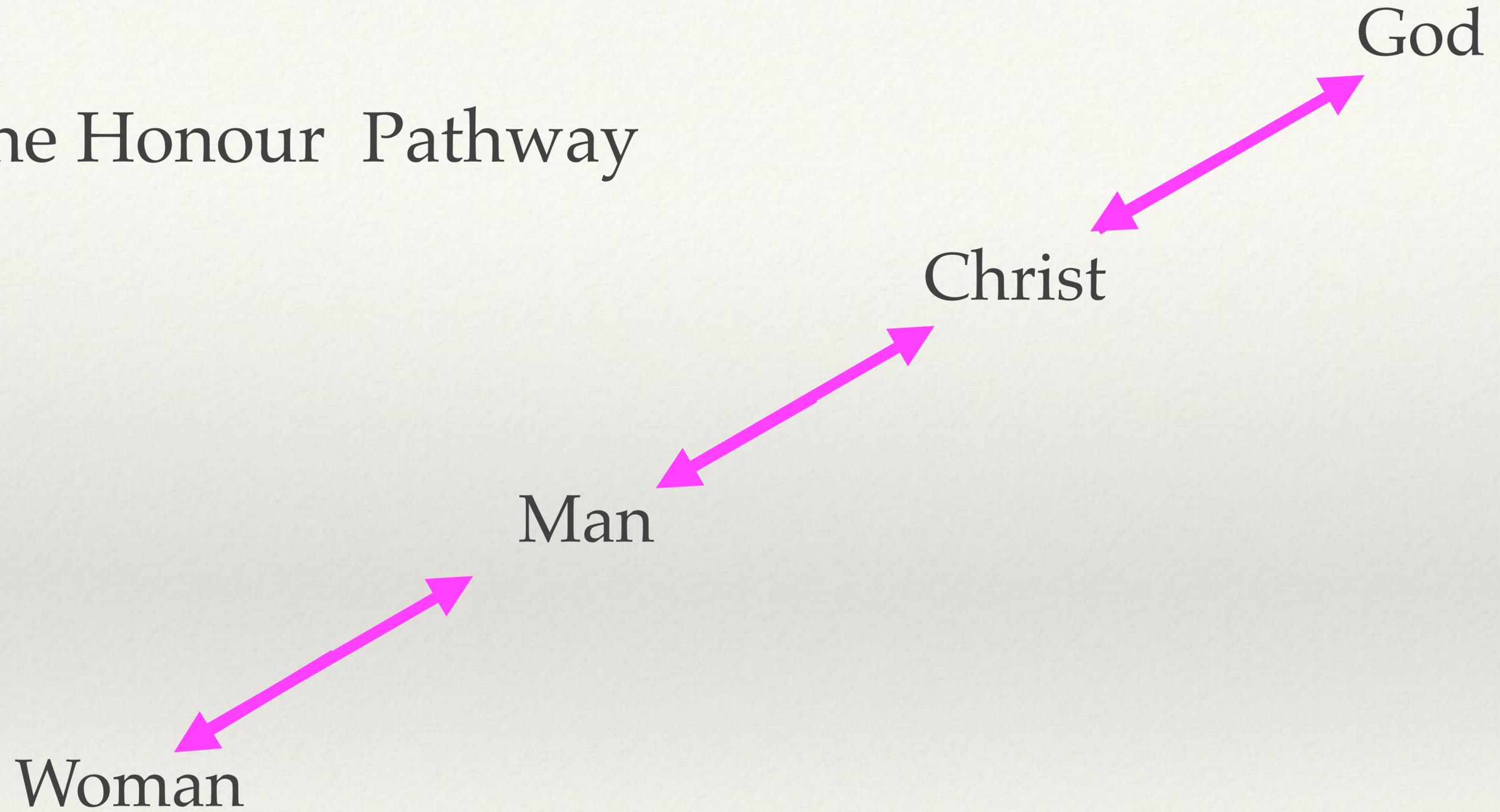








# The Honour Pathway



8a. For man did not come from woman

8b. but woman from man

9a. neither was man created for woman,

9b. but woman for man.

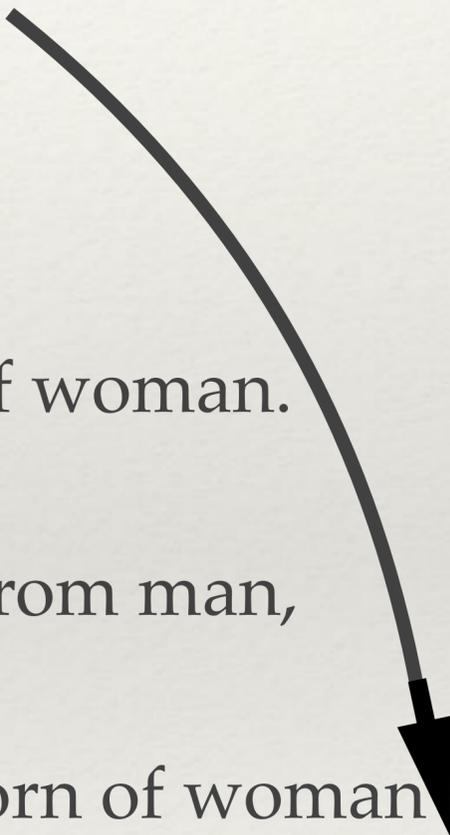
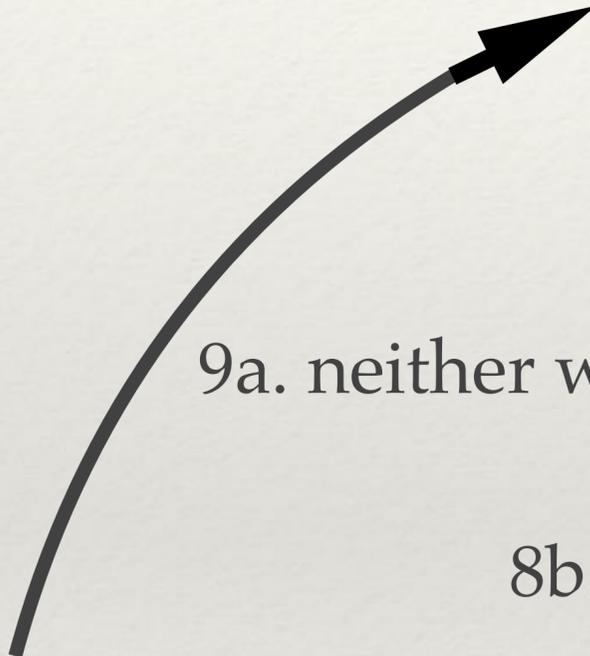
11a. Nevertheless, in the Lord  
woman is not independent of man

11b. nor is man independent of woman.

12a. For as woman came from man,

12b. so also man is born of woman

12c. But everything comes from God.

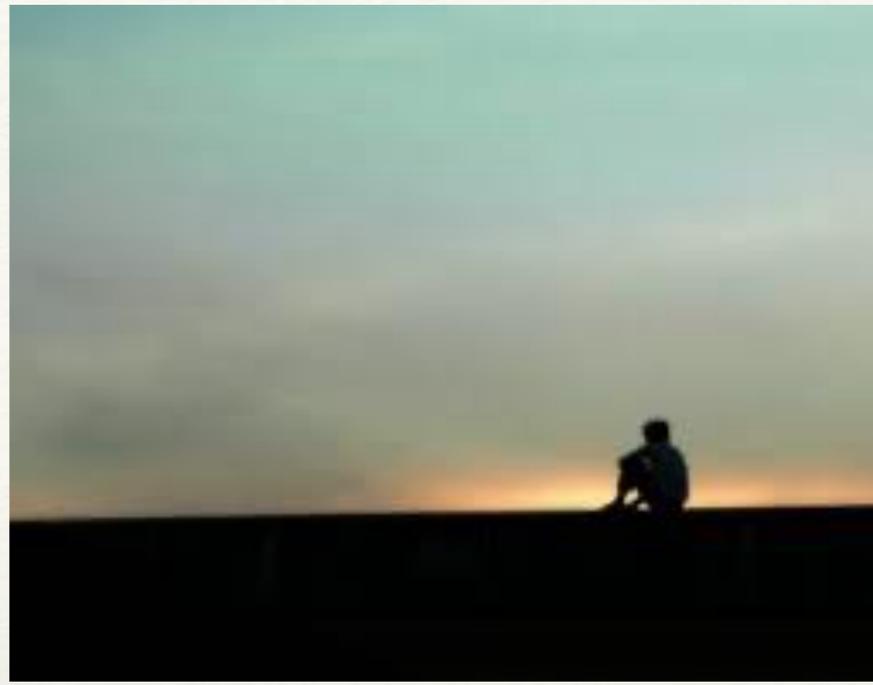


# Colossians 1:15,18 ESV

*He is the image of the invisible God, the firstborn of all creation.*

*And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.*





9b. but woman for man.

11a. Nevertheless, in the Lord  
woman is not independent of man

9a. neither was man created for woman,

11b. nor is man independent of woman.

8b. but woman from man

12a. For as woman came from man,

8a. For man did not come from woman

12b. so also man is born of woman

12c. But everything comes from God.

10. It is for this reason that a woman ought  
to have authority over her own head,  
because of the angels.

9b. but woman for man. 11a. Nevertheless, in the Lord  
woman is not independent of man

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12a. For as woman came from man,

8a. For man did not come from woman

12b. so also man is born of woman

12c. But everything comes from God.

1Corinthians 11:10

ESV

*That is why a wife ought to have **a symbol of authority** on her head, because of the angels.*

1Corinthians 11:10

ESV

*That is why a wife ought to have **a symbol of authority** on her head, because of the angels.*

NLT

*For this reason, and because the angels are watching, a woman should **wear a covering** on her head **to show she is under authority.***

1Corinthians 11:10

KJV

*For this cause ought the woman to have power on her head  
because of the angels.*

1Corinthians 11:10

KJV

*For this cause ought the woman to have power on her head  
because of the angels.*

NIV 2011

*It is for this reason that a woman ought to have authority over her own head,  
because of the angels.*

