

305 Questions By Jesus

Peter's Relationship With Jesus

A silhouette of a person's head and shoulders is shown in the lower center, looking upwards towards a dark, starry night sky. A single, very bright star with a four-pointed diffraction pattern is positioned in the upper left quadrant. The sky is filled with numerous smaller, faint stars. The overall mood is contemplative and awe-inspiring.

What is man that You are mindful of him, And the son of
man that You visit him?

Psalm 8:4

What Does God Value?

1 Samuel 16:7 NKJV - For the LORD does not see as man sees; for man looks at the outward appearance, but the LORD looks at the heart.

Isaiah 55:8-9 NKJV - “For My thoughts are not your thoughts, Nor are your ways My ways,” says the LORD. “For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.”

Jeremiah 9:23-24 NKJV - “Let not the wise man glory in his wisdom, Let not the mighty man glory in his might, Nor let the rich man glory in his riches; But let him who glories glory in this, That he understands and knows Me, That I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight,” says the LORD.

What Does God Value?

Mark 10:42-45 NKJV - “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Luke 16:15 NKJV - “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.

What Does God Value?

1 Corinthians 1:26-29 NKJV - For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence.

James 4:6 NKJV – But He gives more grace. Therefore He says: "God resists the proud, But gives grace to the humble."

Key Emphasis of Each Gospel

- **Matthew:** Focuses on Jesus as the fulfillment of Old Testament prophecies, highlighting his role as the King and Messiah for a Jewish audience. He also emphasizes the church and Peter's role.
- **Mark:** Emphasizes a fast-paced, action-oriented account of Jesus's ministry and miracles, presenting him as the suffering Servant and Son of God.
- **Luke:** Focuses on Jesus's humanity and role as a universal Saviour, specifically highlighting his compassion for the marginalized, women, and the poor.
- **John:** Emphasizes the divinity of Jesus, presenting him as the eternal Word of God (Logos) and the Saviour of the world. It focuses on signs and theological reflection.



Luke 22:31-32 NKJV

And the Lord said, "Simon, Simon! Indeed, Satan has asked for you (plural – the disciples), that he may sift you (plural) as wheat. But I have prayed for you (singular - Peter), that your faith should not fail; and when you have returned to Me, strengthen your brethren."

A painting in a monochromatic brown and gold palette. On the left, a lion's head is shown in profile, roaring with its mouth wide open, revealing sharp teeth. On the right, a man with a beard and long hair is shown in profile, facing the lion. He has his hands clasped in prayer and a solemn, determined expression. The background is a textured, warm brown color.

1 Peter 5:8-9 NKJV

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

Screwtape Letters – Preface – C. S. Lewis

There are two equal and opposite errors into which our race can fall about the devils. One is to disbelieve in their existence. The other is to believe, and to feel an excessive and unhealthy interest in them. They themselves are equally pleased by both errors and hail a materialist or a magician with the same delight.

Screwtape Letters – Chapter 7 – C. S. Lewis

My dear Wormwood,

I wonder you should ask me whether it is essential to keep the patient in ignorance of your own existence. That question ... has been answered for us by the High Command. Our policy, for the moment, is to conceal ourselves. ... We are really faced with a cruel dilemma.

When the humans disbelieve in our existence we lose all the pleasing results of direct terrorism and we make no magicians. On the other hand, when they believe in us, we cannot make them materialists and sceptics. ... If any faint suspicion of your existence begins to arise in his mind, suggest to him a picture of something in red tights, and persuade him that since he cannot believe in that (it is an old textbook method of confusing them) he therefore cannot believe in you.



Chronology of the Four Gospels

(Harmony of the Gospels)

Rick Aschmann

(biblechronology.net/ChronologyOfTheFourGospels.pdf)

[Bible chronology main page](#)

[New Testament chronology page](#)

[Español](#)

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(See [History](#).)

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This document was expanded and made as complete as possible in June, 2020, and several summarized sections were “unpacked”, showing each separate parable or teaching. (For background information, colors, other formatting, symbols used, and endnotes see the last three pages.) For a chronological summary of the three and a half years of Jesus’ ministry, see [A Bird’s Eye View of Jesus’ Ministry](#).

From before the Birth of Jesus to the Beginning of his Ministry

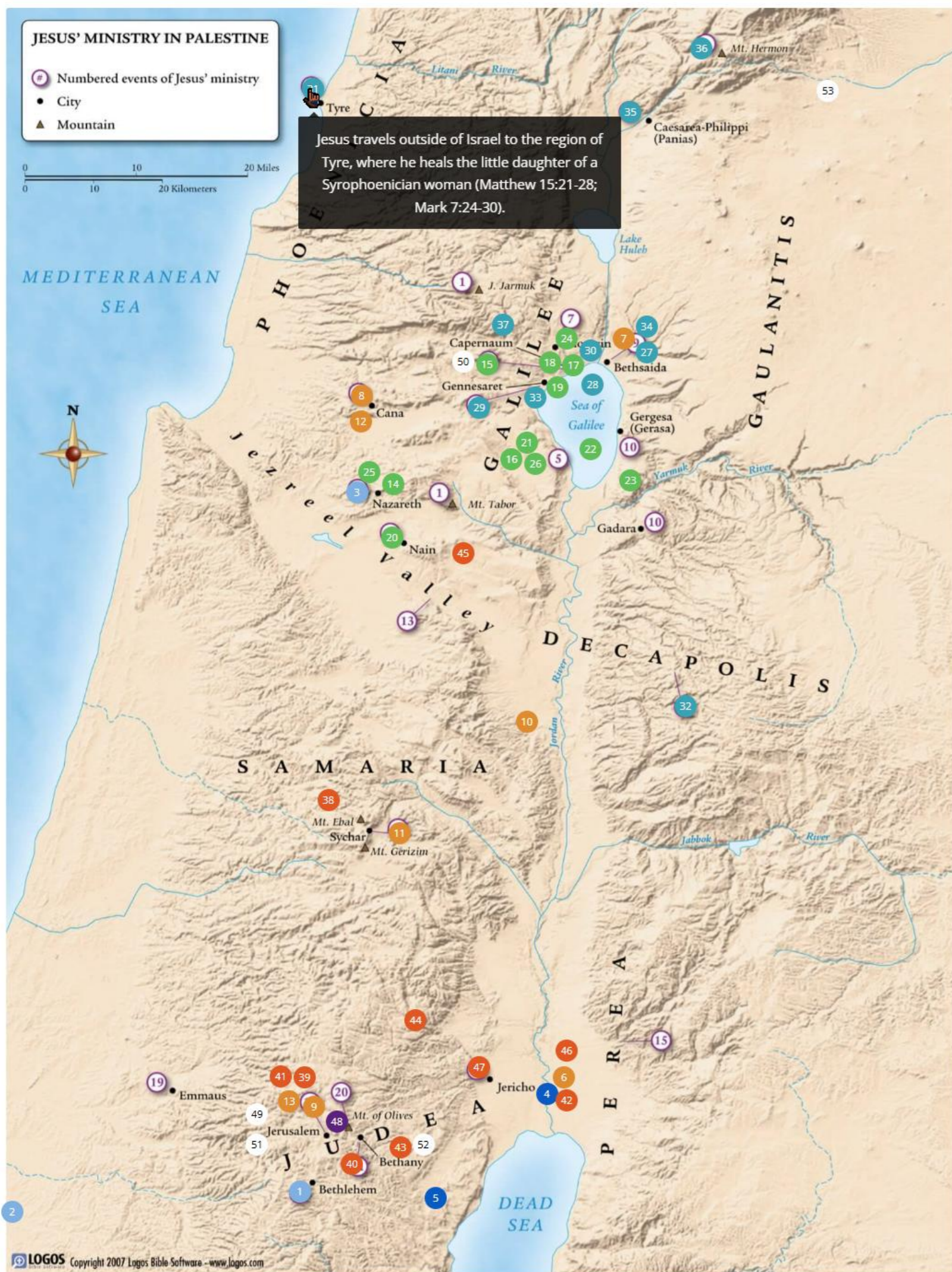
	When and Where	Matthew	Mark	Luke	John
Introduction	Introductory Material		1:1	1:1-4	
	The Prelude to John				1:1-18
	The genealogies of Jesus	↓ Luke 1:24,26	1:1-17	3:23b-38	
The births of John the Baptist and of Jesus Christ	An angel appears to Zechariah	Jerusalem, 15 months before the birth of Jesus		1:5-25	
	An angel appears to Mary	Nazareth, 9 months before the birth of Jesus		1:26-38	
	Mary visits Elizabeth	Judea (Luke 1:39)	↑ Luke 1:31,36	1:39-56	
	Birth of John the Baptist	Judea, 6 months before the birth of Jesus		1:57-80	
	Joseph finds out Mary is pregnant	Nazareth, after the return of Mary	1:18-25a		
	Birth of Jesus	Bethlehem, between 6 and 4 B.C.? ¹		2:1-20	
	Circumcision of Jesus	8 days old	1:25b	2:21	
	Presented in the temple	Jerusalem, 40 days old (Lev. 12:4)		2:22-39a	
	Visit of the wise men	Jerusalem, Bethlehem	2:1-12		
	Flight to Egypt	Egypt	2:13-15		
Massacre of the Infant Boys	Bethlehem	2:16-18			
	Return to Nazareth †	Nazareth, 4 B.C.? ¹	2:19-23	2:39b	
Jesus’ childhood	Early childhood			2:40	
	Visit to Jerusalem	12 years old (Luke 2:42)		2:41-51	
	Later childhood			2:52	

The First Year and a Half of the Ministry of Jesus (the “Year of Preparation”)

The start of the ministries of John the Baptist and Jesus	John begins his ministry †	By the river Jordan, latter part of year 26 ²	3:1-12	1:2-8	3:1-18	
	Baptism of Jesus	(Luke 3:23: “Jesus...was about thirty years of age”)	3:13-17	1:9-11	3:21-23a	(1:32-34)
	Temptation of Jesus	In the desert for 40 days	4:1-11	1:12-13	4:1-13	
	John explains his ministry	Bethany on the other side of the Jordan (early 27?)				1:19-28
	John proclaims Jesus	the next day				1:29-34
	Initial call of Peter and Andrew ³	the next day				1:35-42
	Call of Philip and Nathanael	the next day				1:43-51
Jesus changes water into wine	Cana in Galilee, 3 days later (after a 3-day walk)				2:1-11	
	They all go to Capernaum	“After this... they stayed there for a few days”			2:12	
First Passover† of Jesus’ Ministry	Jesus clears the temple, first time	Jerusalem, almost Passover, April (year 27) ⁴			2:13-25	
	Jesus teaches Nicodemus				3:1-21	
	Jesus and John the Baptist baptize	Judean countryside & Aenon near Salim			3:22-24	
John the Baptist tells about Jesus				3:25-36		
End of the year	Herod puts John in prison †	December? (year 27) (see John 4:35 ⁵)	4:12a	1:14a	3:19-20	(3:24)
	Jesus leaves for Galilee	”			4:1-3	
	The Samaritan woman	Sychar in Samaria (Jesus stays for 2 days)	”			4:4-42
Beginning of the Great Galilean Ministry	Jesus arrives in Galilee †	Galilee	4:12b	1:14b	4:14-15	4:43-45
	Jesus heals an official’s son	Cana in Galilee				4:46-54
	Jesus settles in Capernaum	Capernaum (early 28?)	4:13-16			
	He begins preaching the kingdom		4:17	1:14c-15		
	Rejection in Nazareth	Nazareth, on a Sabbath			4:16-30	
	“Official” call of the 4 fishermen	Sea of Galilee (Lake Gennesaret)	4:18-22	1:16-20	[5:1-11]	
	He heals man with unclean spirit	Capernaum, on a Sabbath		1:21-28	4:31-37	
	Heals Peter’s mother-in-law, others	Capernaum, same day	8:14-17	1:29-34	4:38-41	
	Jesus prays in a solitary place	The next day, a solitary place		1:35-38	4:42-43	
	Jesus travels throughout Galilee	The villages of Galilee (Mark 1:38)	4:23-25	1:39	4:44	
	Call of 4 fishermen confirmed	Lake Gennesaret (Sea of Galilee)	[4:18-22]	[1:16-20]	5:1-11 ⁶	
	He heals a leper	“one of the towns” (Luke 5:12)	8:1-4	1:40-45	5:12-16	
	He heals a paralytic	Capernaum, a few days later (Mark 2:1)	9:1-8	2:1-12	5:17-26	
	Jesus calls Matthew (Levi)	Sea of Galilee (Lake Gennesaret)	9:9-13	2:13-17	5:27-32	
	John’s disciples ask about fasting †	(John still in prison)	9:14-17	2:18-22	5:33-39	

<https://aschmann.net/BibleChronology/ChronologyOfTheFourGospels.pdf>

*Click on the numbered dot to read the account from the Gospels.

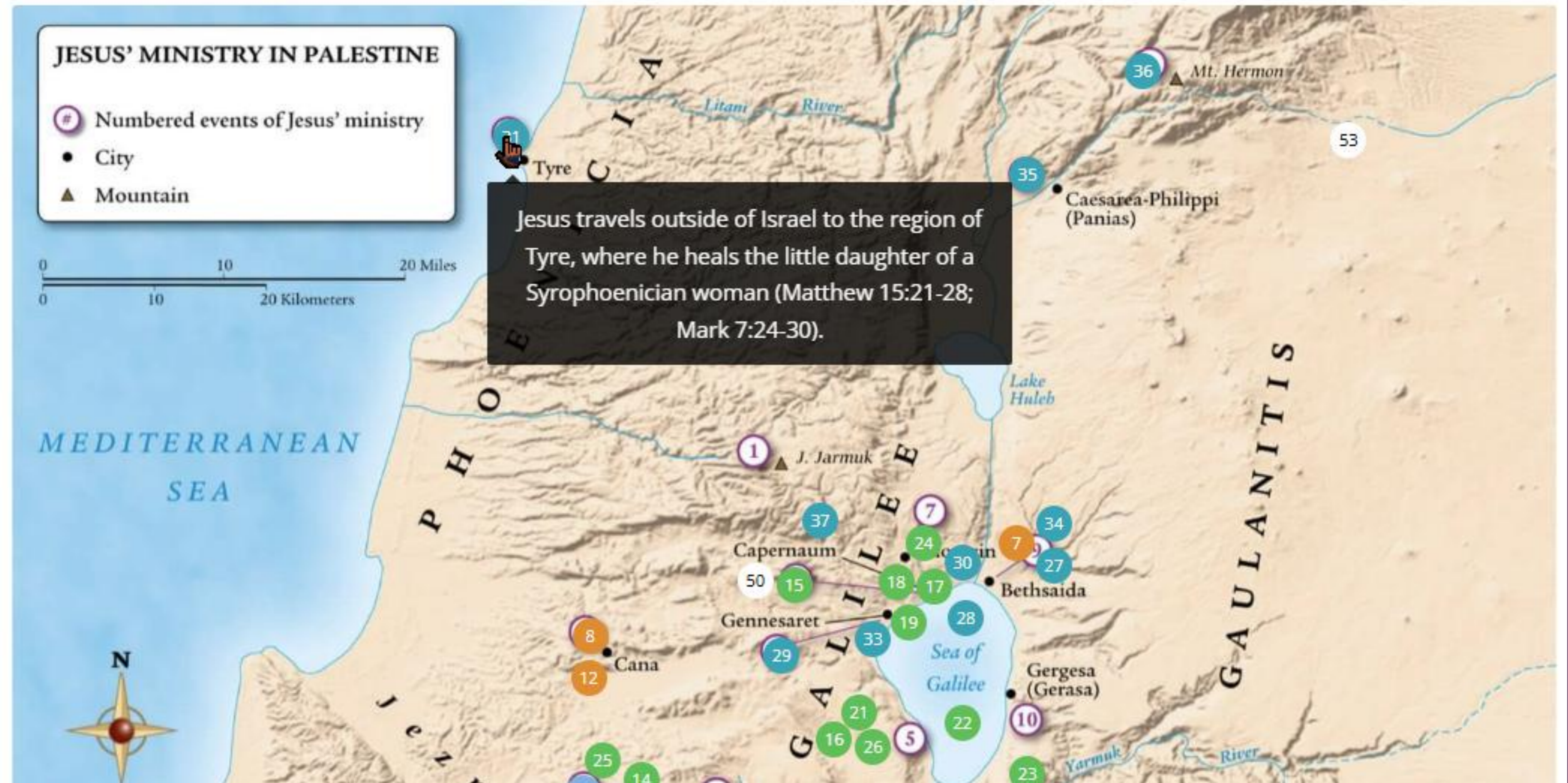


<https://www.understandchristianity.com/timelines/chronology-jesus-life-ministry/>



Online Chronology Map

*Click on the numbered dot to read the account from the Gospels.

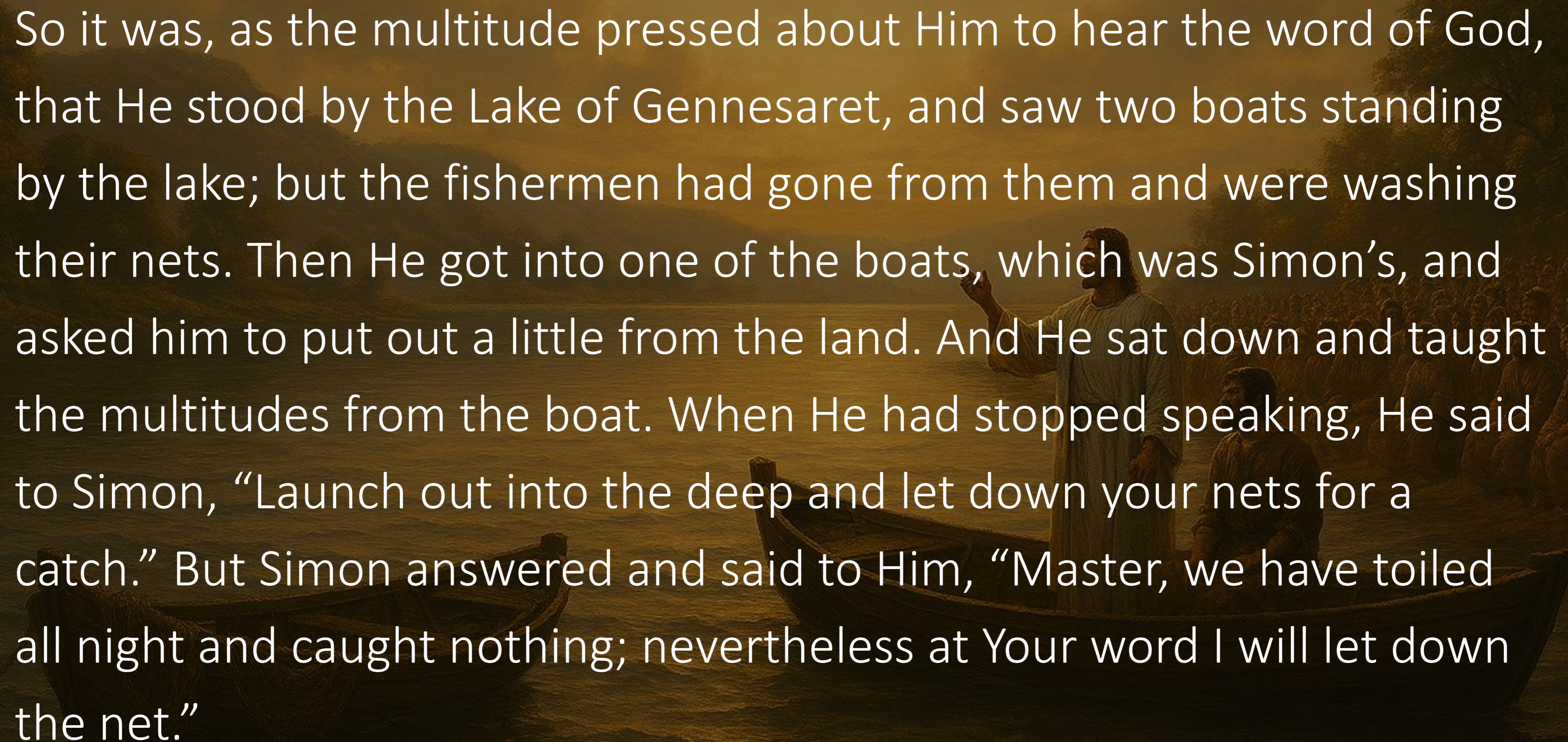


Luke 5:1-11 NKJV



Luke 5:1-11 NKJV

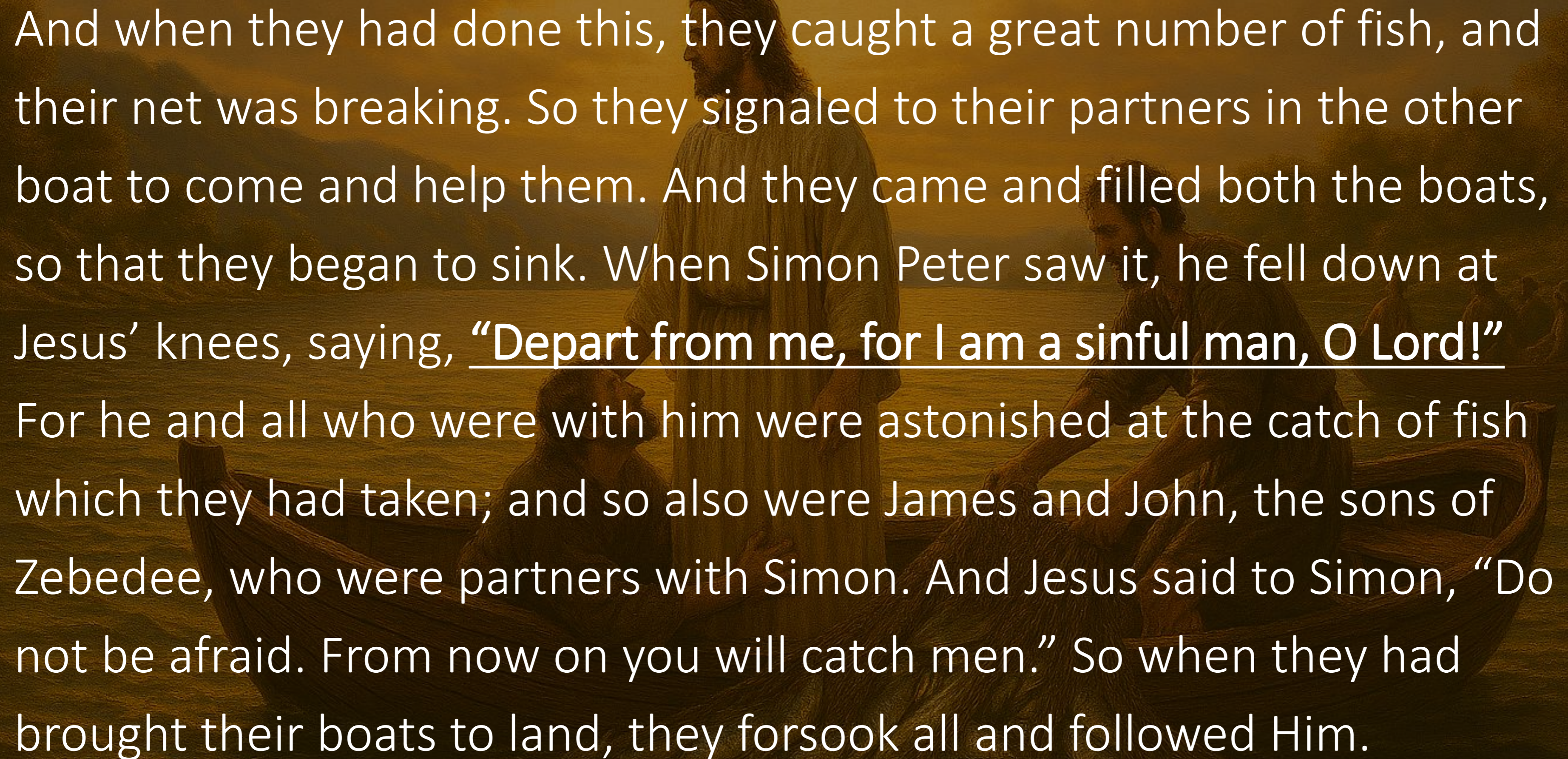
So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net."



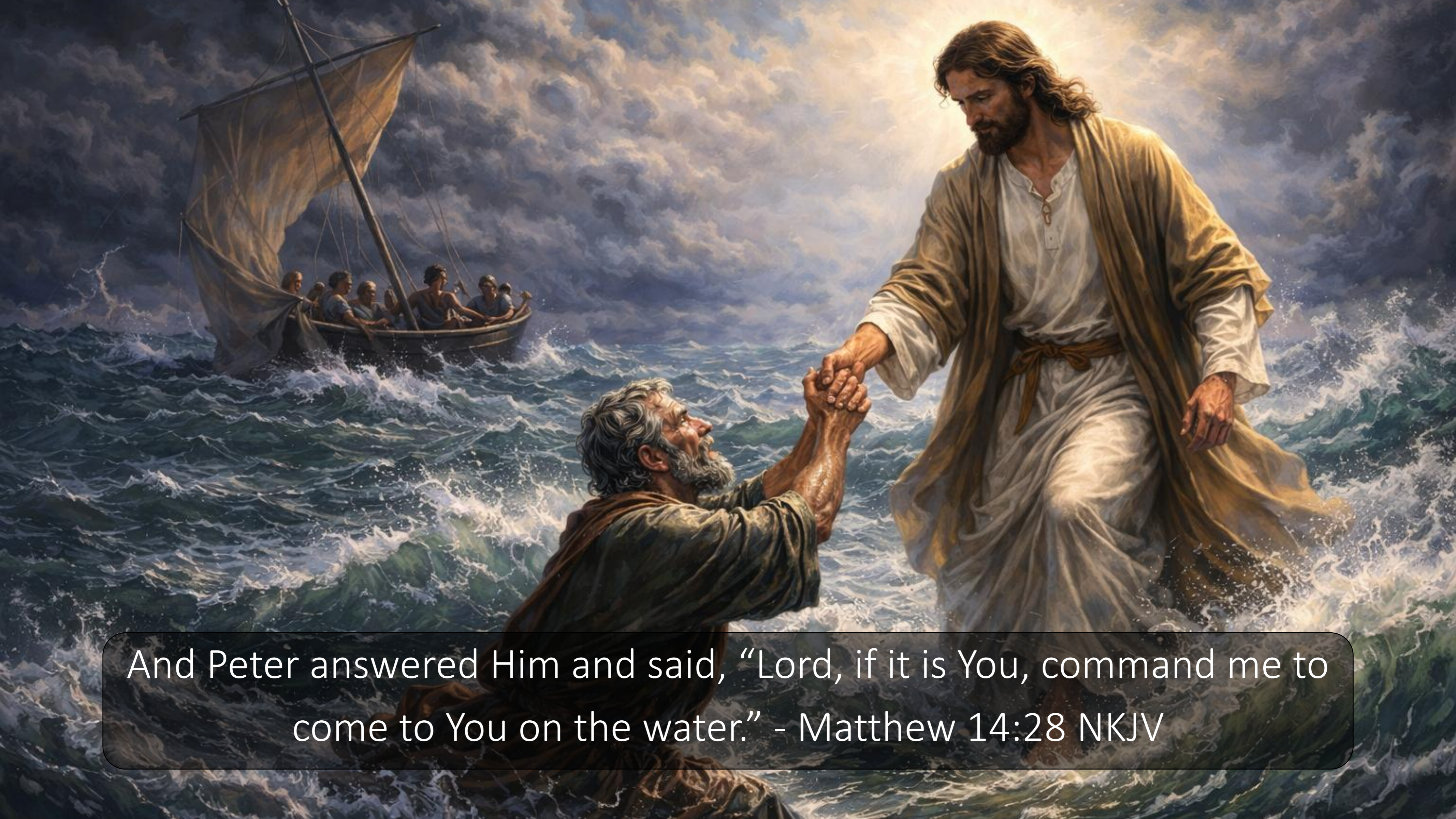
Luke 5:1-11 NKJV



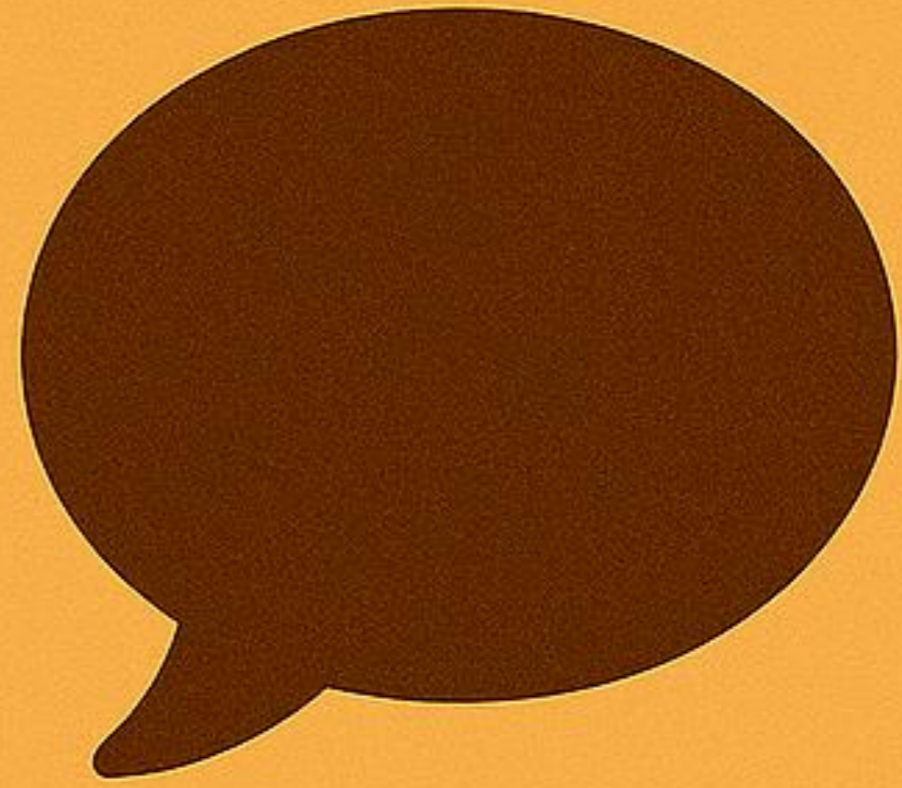
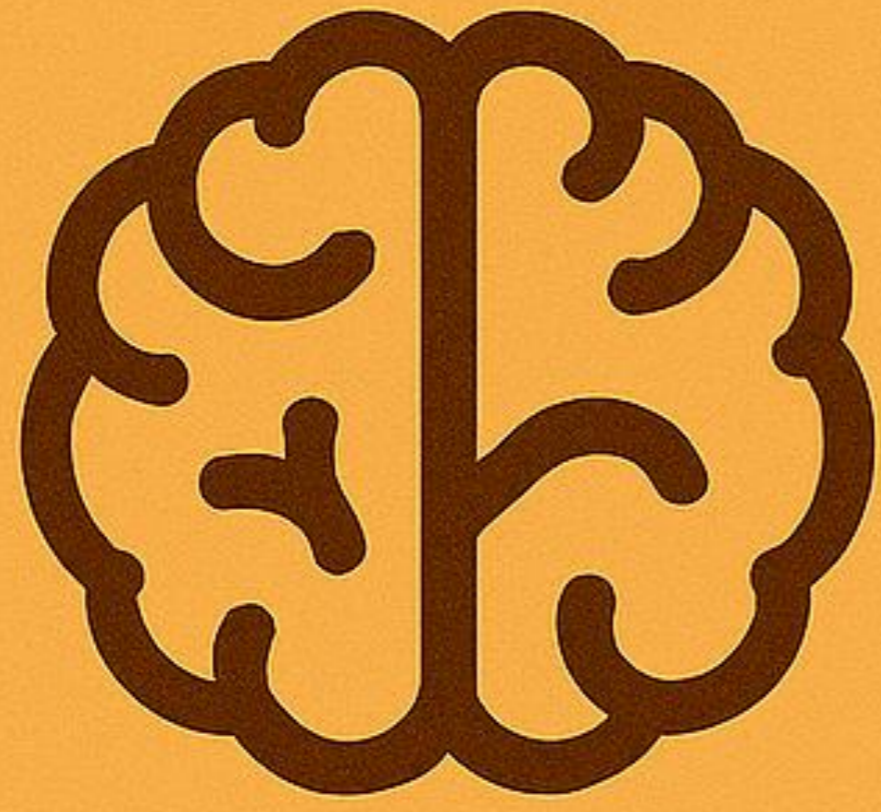
Luke 5:1-11 NKJV



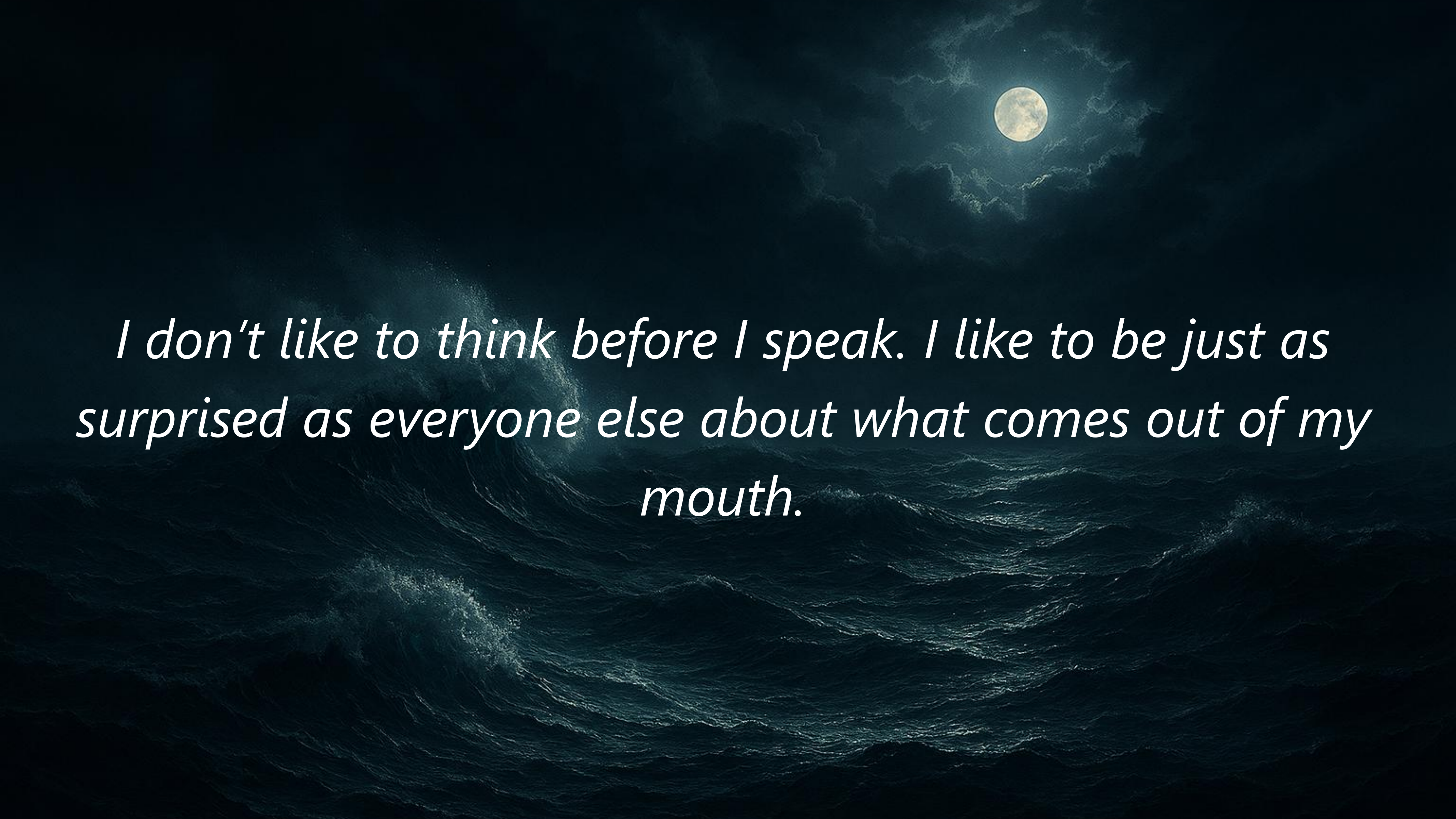
And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord!” For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid. From now on you will catch men.” So when they had brought their boats to land, they forsook all and followed Him.



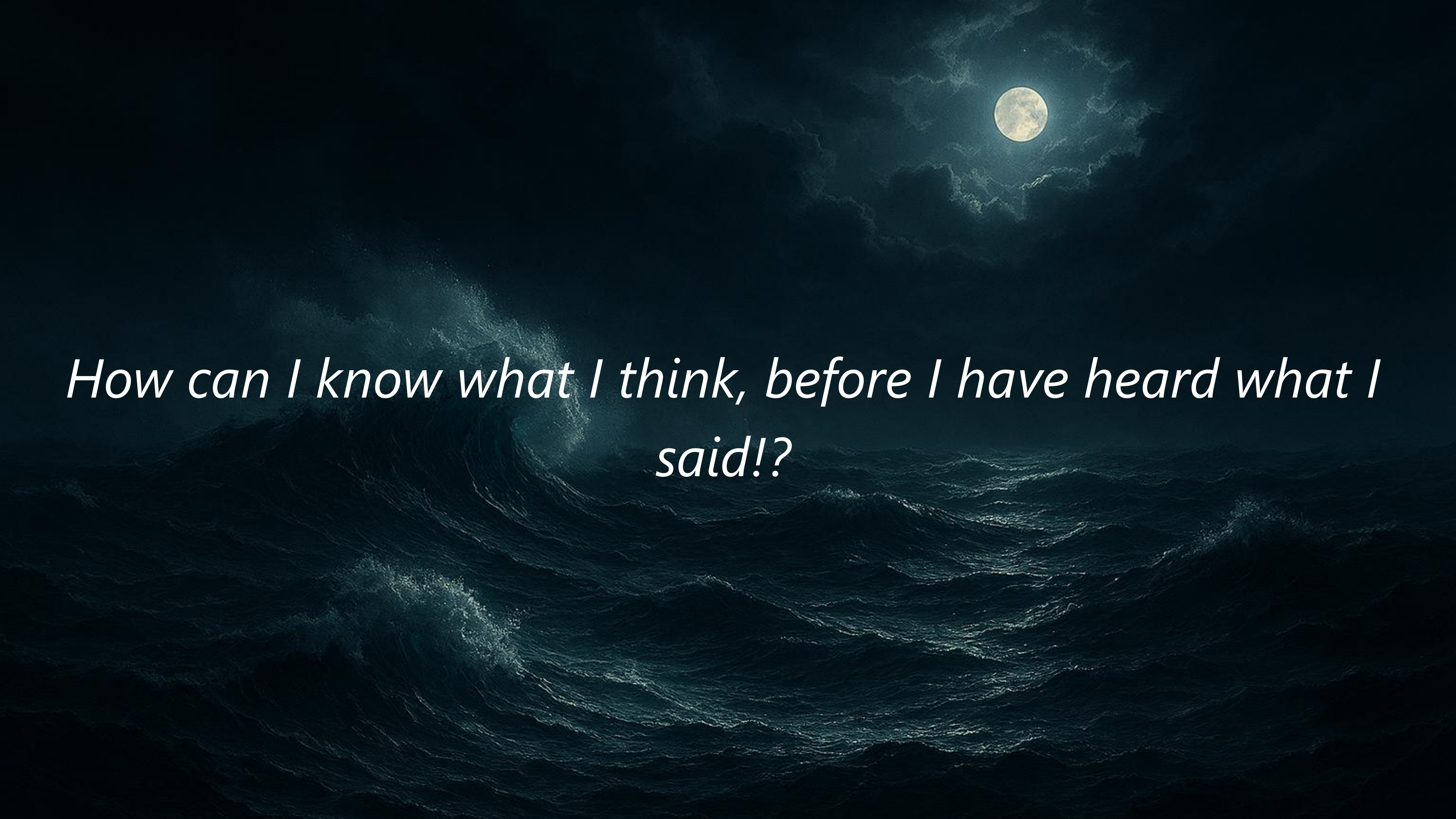
And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." - Matthew 14:28 NKJV



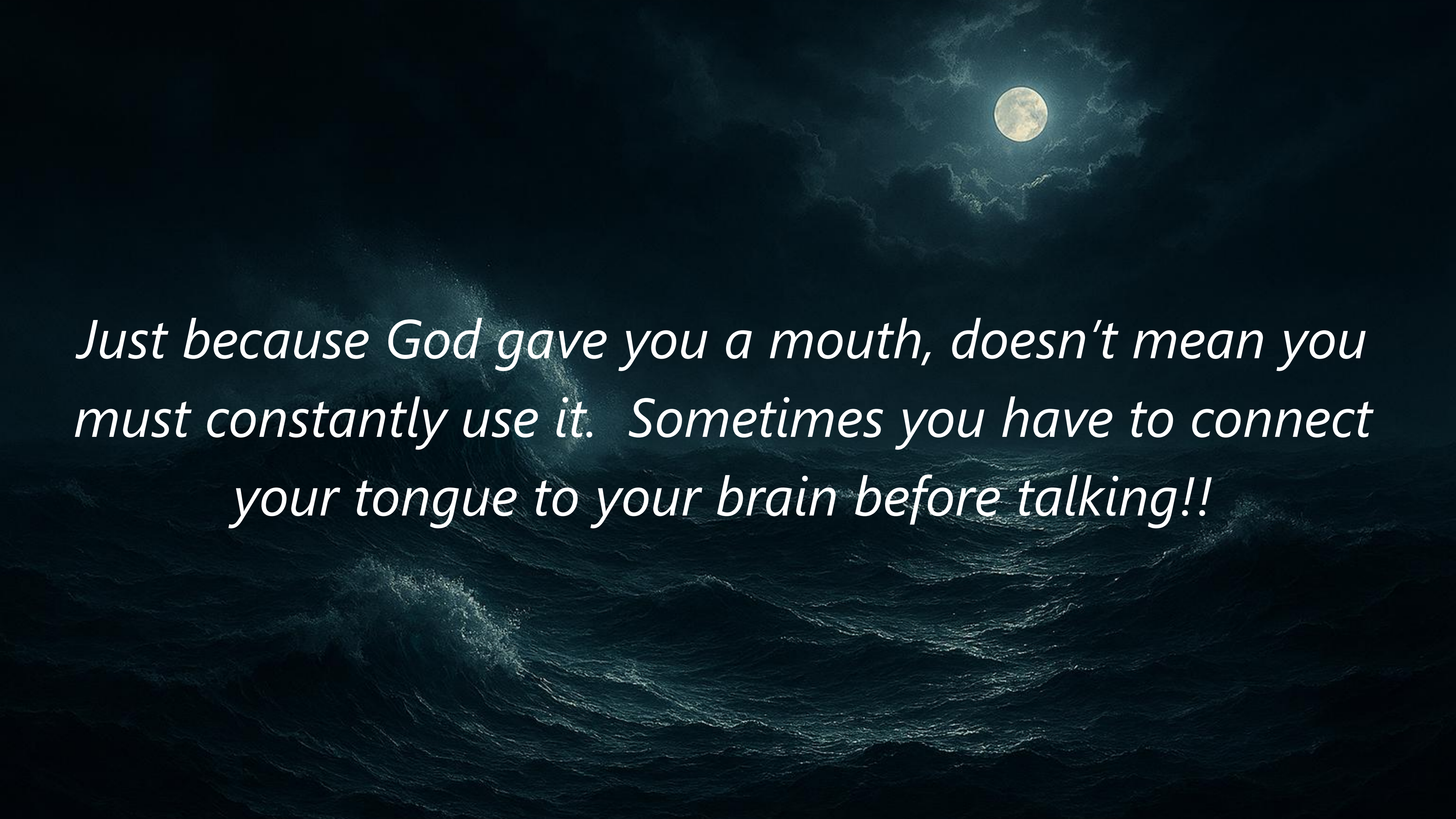
THINK
BEFORE YOU
SPEAK

A full moon is visible in the upper right quadrant of the image, partially obscured by dark, swirling clouds. The background is a dark, textured sea with small waves and ripples, suggesting a night scene. The overall color palette is dark, with shades of blue, black, and white.

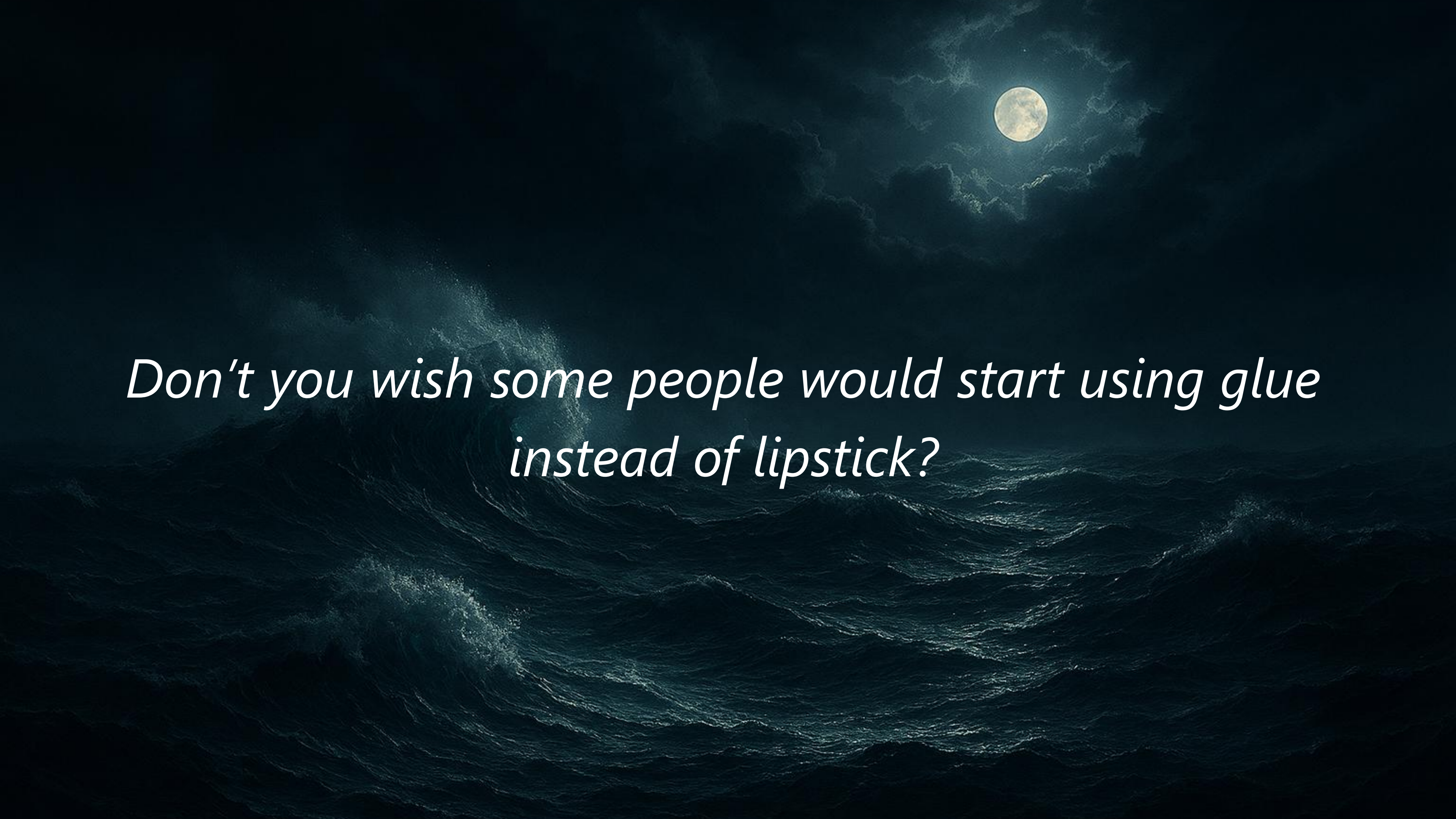
I don't like to think before I speak. I like to be just as surprised as everyone else about what comes out of my mouth.

A dark, stormy sea under a full moon. The moon is a bright, yellowish-white circle in the upper right quadrant, partially obscured by dark, swirling clouds. The sea below is turbulent, with dark, churning waves and white foam from breaking surf. The overall atmosphere is mysterious and dramatic.

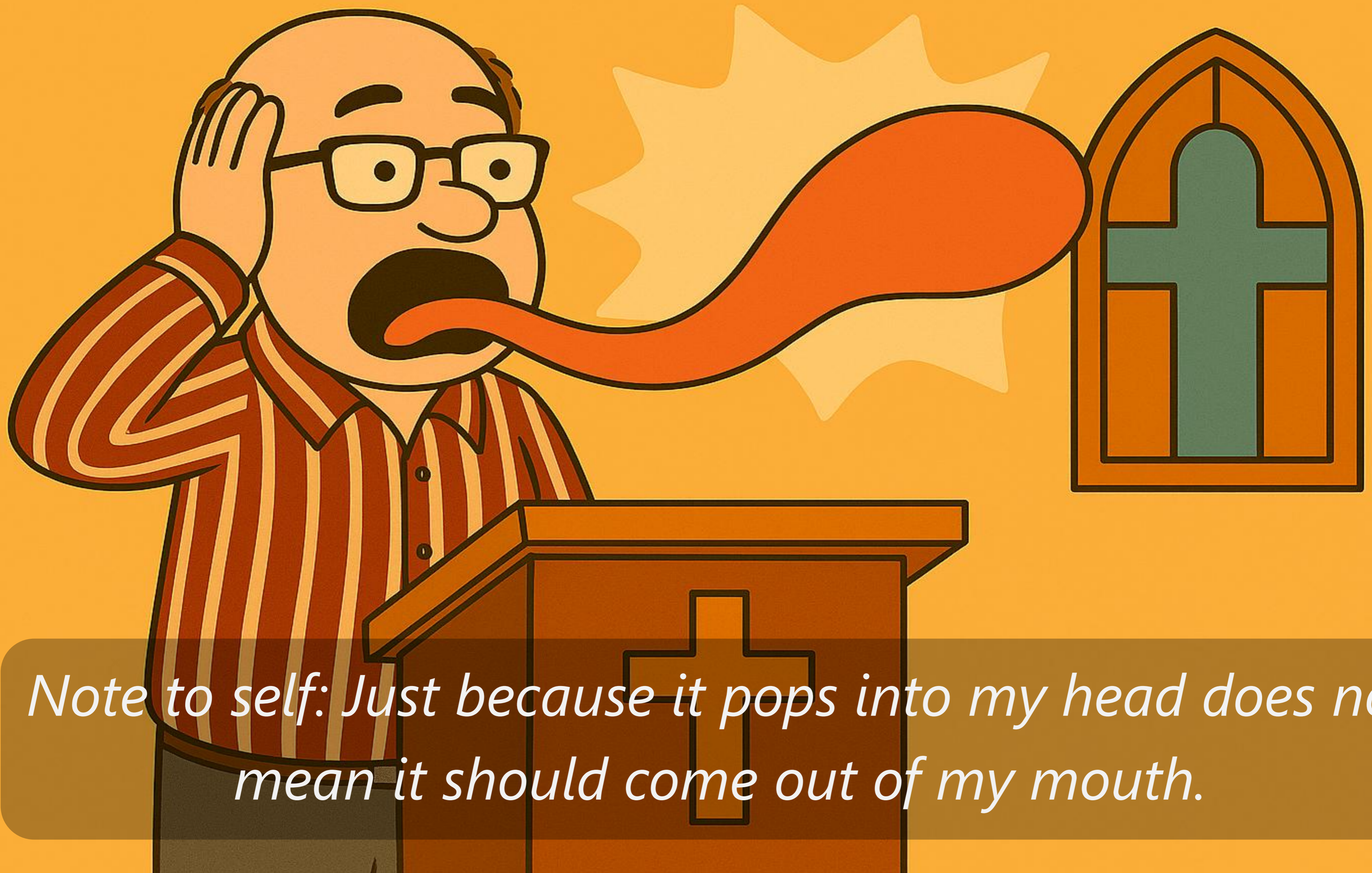
*How can I know what I think, before I have heard what I
said!?*

A full moon is visible in the upper right quadrant of the image, partially obscured by dark, swirling clouds. The background is a dark, turbulent sea with white-capped waves, suggesting a storm or a rough night. The overall color palette is dark, with shades of blue, black, and white.

Just because God gave you a mouth, doesn't mean you must constantly use it. Sometimes you have to connect your tongue to your brain before talking!!



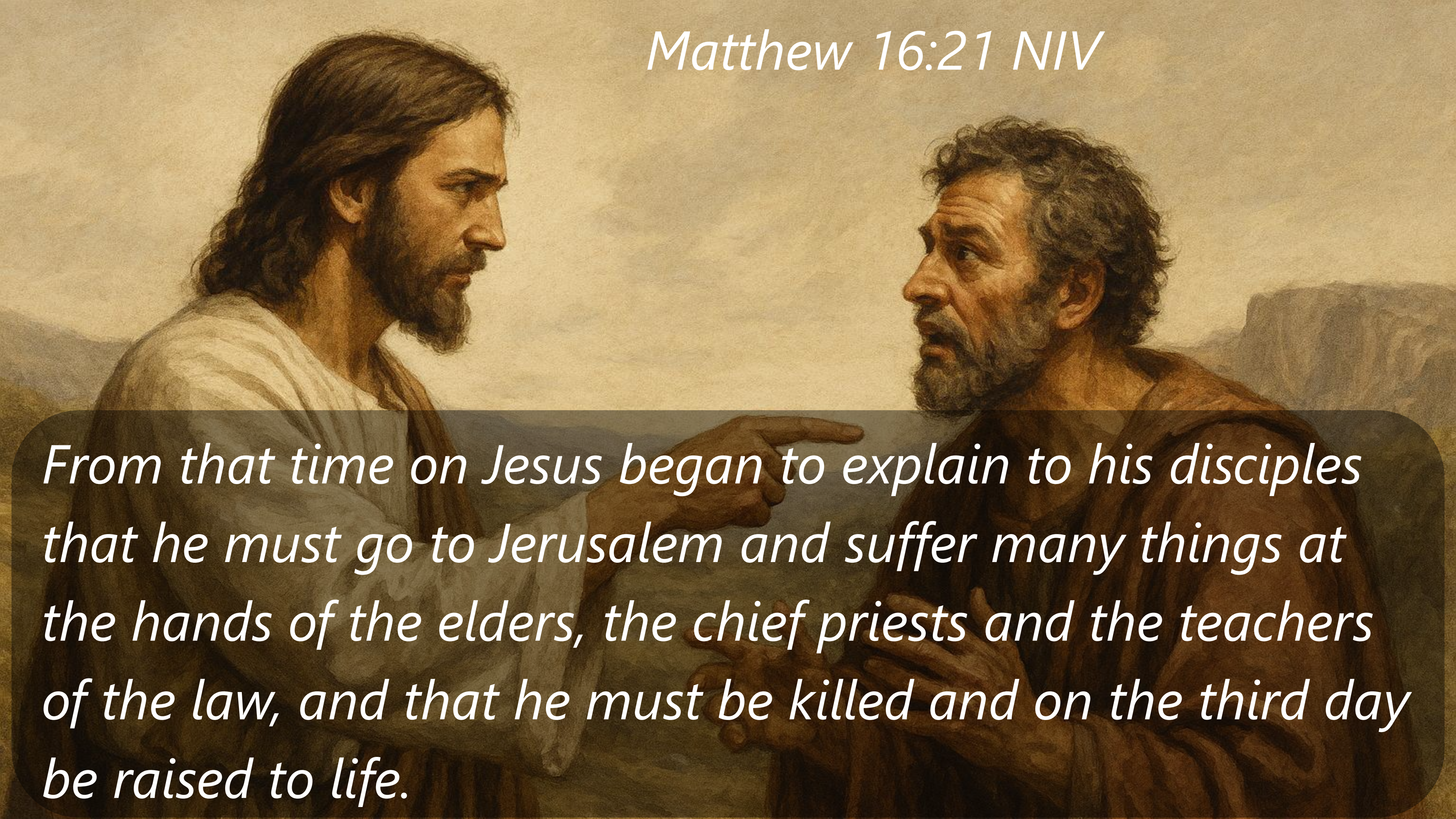
*Don't you wish some people would start using glue
instead of lipstick?*



Note to self: Just because it pops into my head does not mean it should come out of my mouth.



Matthew 16:21 NIV

A painting depicting Jesus on the left, with long brown hair and a beard, wearing a white robe. He is looking towards the right. On the right, an older man with grey hair and a beard, wearing a brown robe, is looking back at Jesus. The background is a soft, hazy landscape with hills. A semi-transparent dark grey box with rounded corners is overlaid on the bottom half of the image, containing white text.

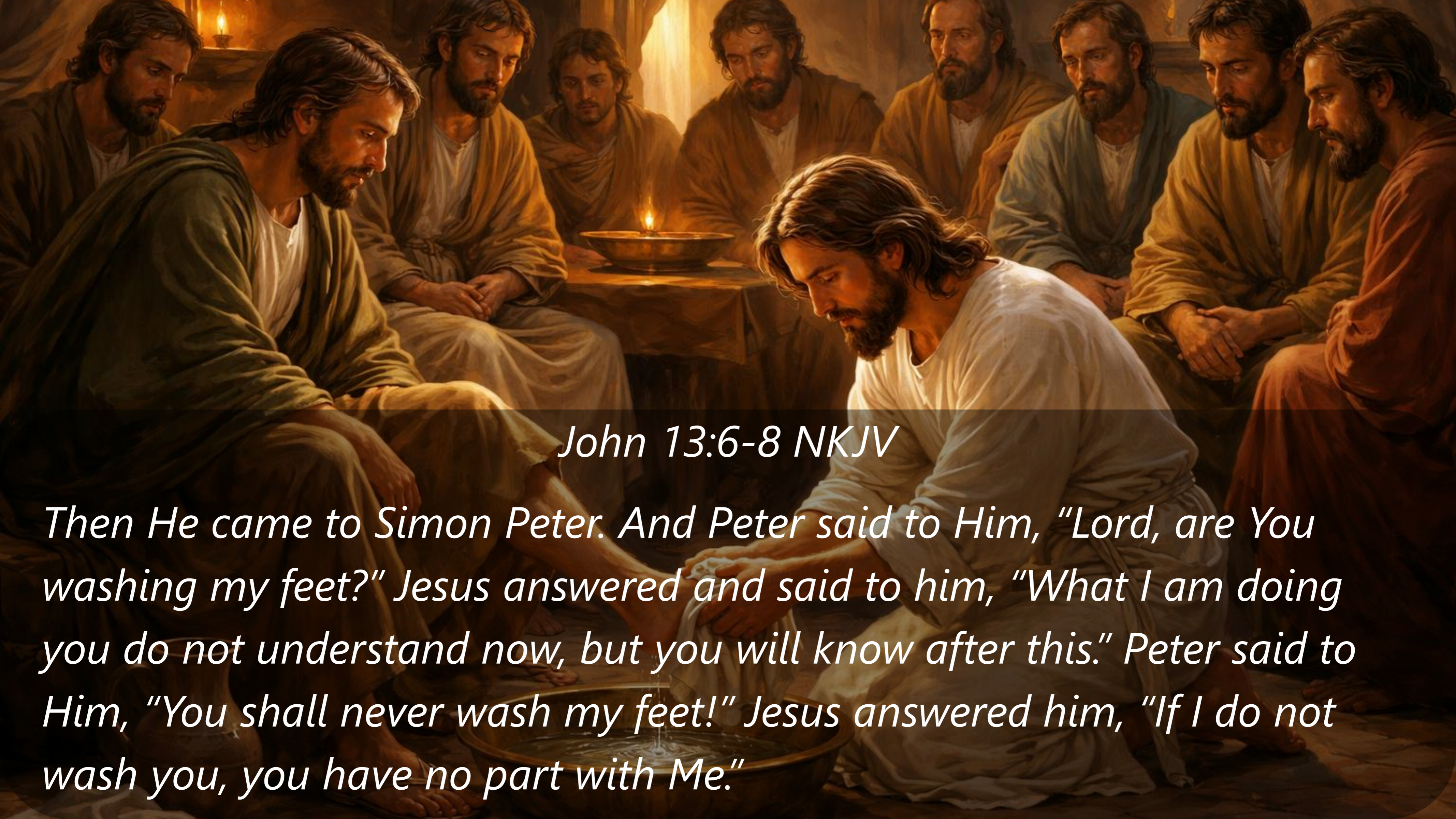
From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.



Matthew 16:22-23 NIV

Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!" Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns."





John 13:6-8 NKJV

Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."



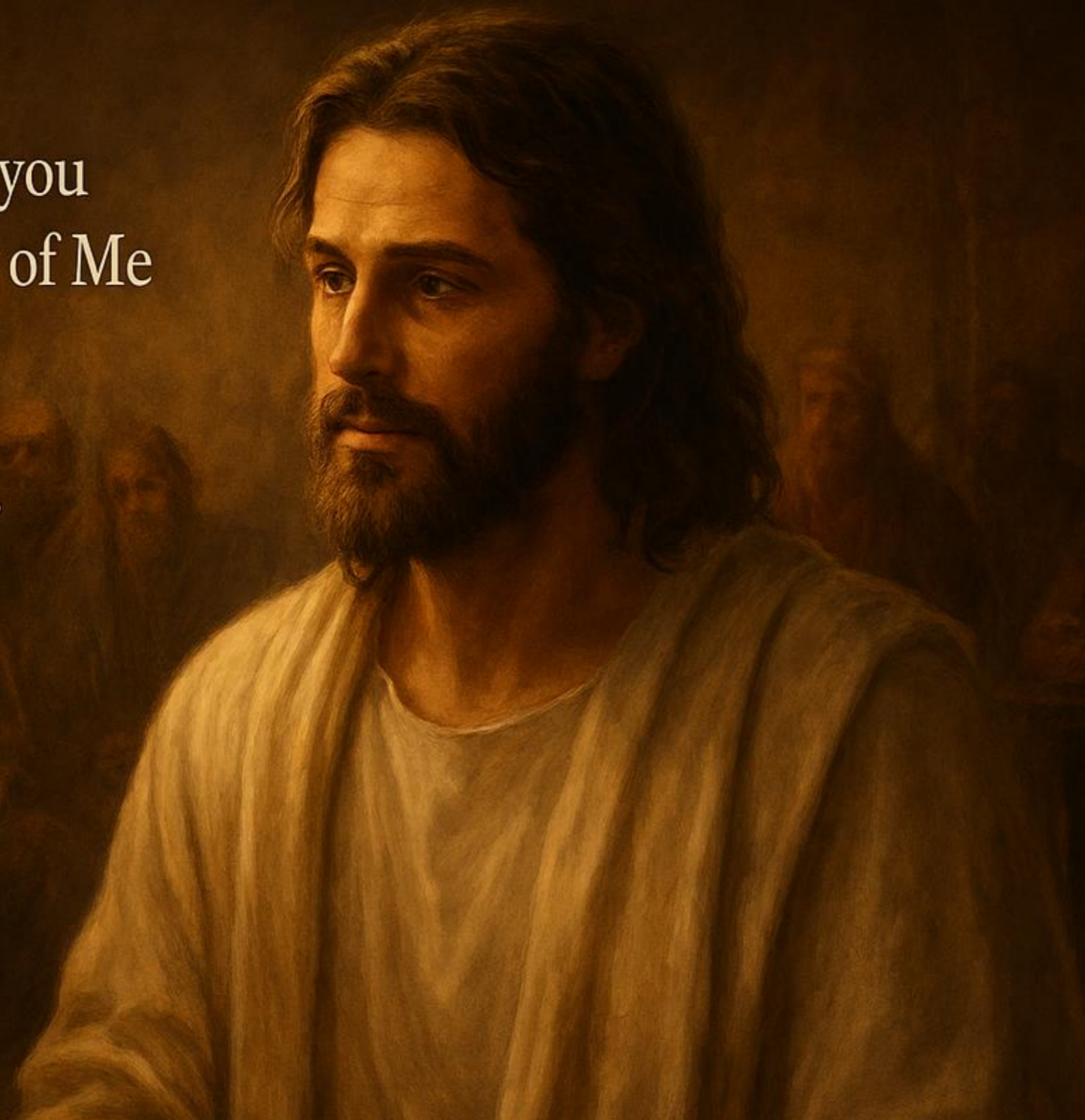
John 13:9-10 NKJV

Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."

Mark 14:27–28

Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written:
I will strike the Shepherd,
And the sheep will be scattered.”

But after I have been raised,
I will go before you to Galilee.”



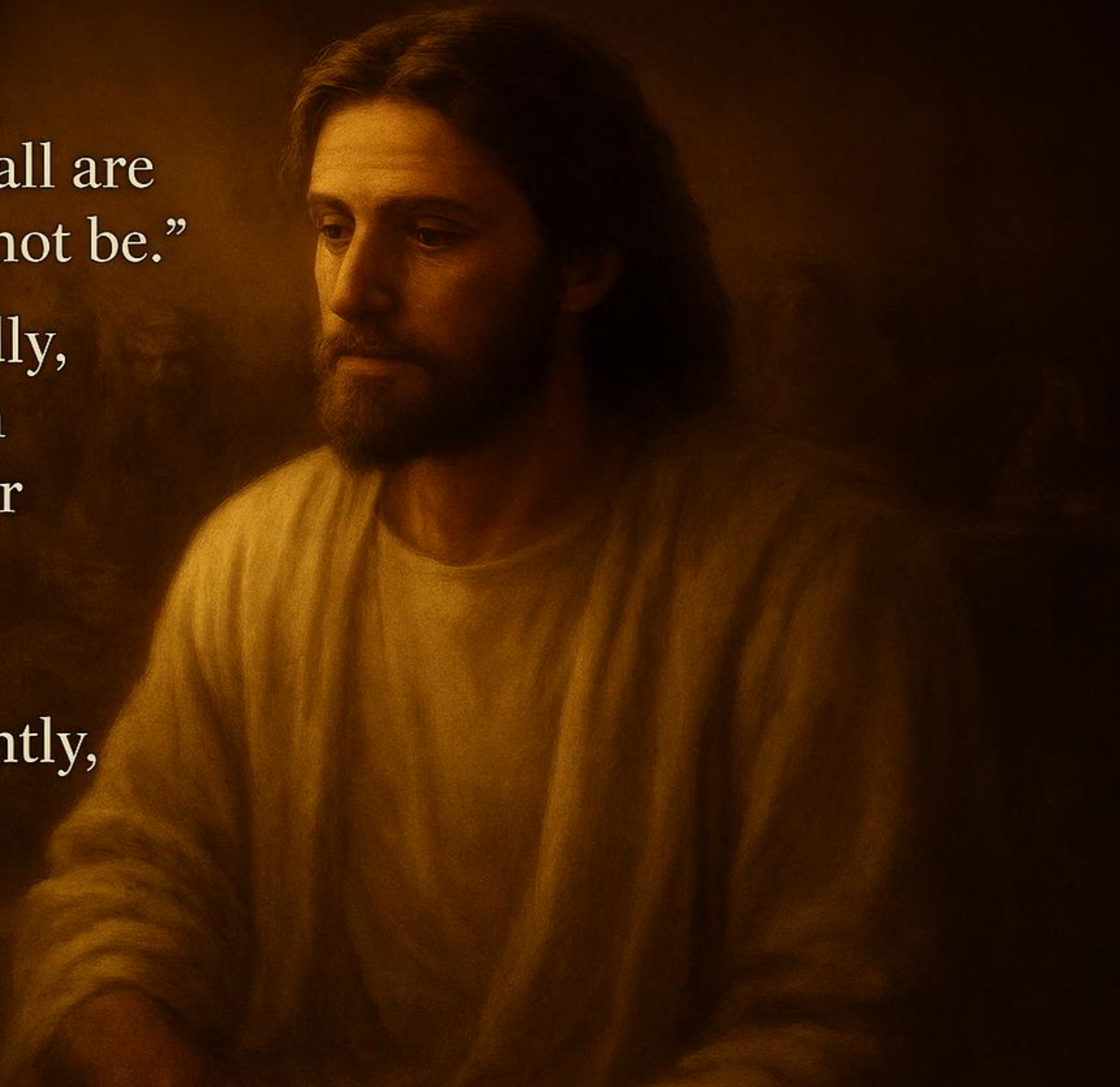
Mark 14:29–31

Peter said to Him, “Even if all are made to stumble, yet I will not be.”

Jesus said to him, “Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times.”

But he spoke more vehemently, “If I have to die with You, I will not deny You!”

And they all said likewise.







Mark 14:66-68 NKJV



A painting depicting a scene from the Bible. On the left, a woman with long, wavy brown hair is shown in profile, looking towards the right. On the right, a man with long, dark hair and a beard is shown in profile, looking down. The background is a warm, golden-brown color. The text 'Mark 14:66-68 NKJV' is written in white at the top center.

Mark 14:66-68 NKJV

Now as Peter was below in the courtyard, one of the servant girls of the high priest came. And when she saw Peter warming himself, she looked at him and said, "You also were with Jesus of Nazareth." But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed.

Mark 14:69-70 NKJV





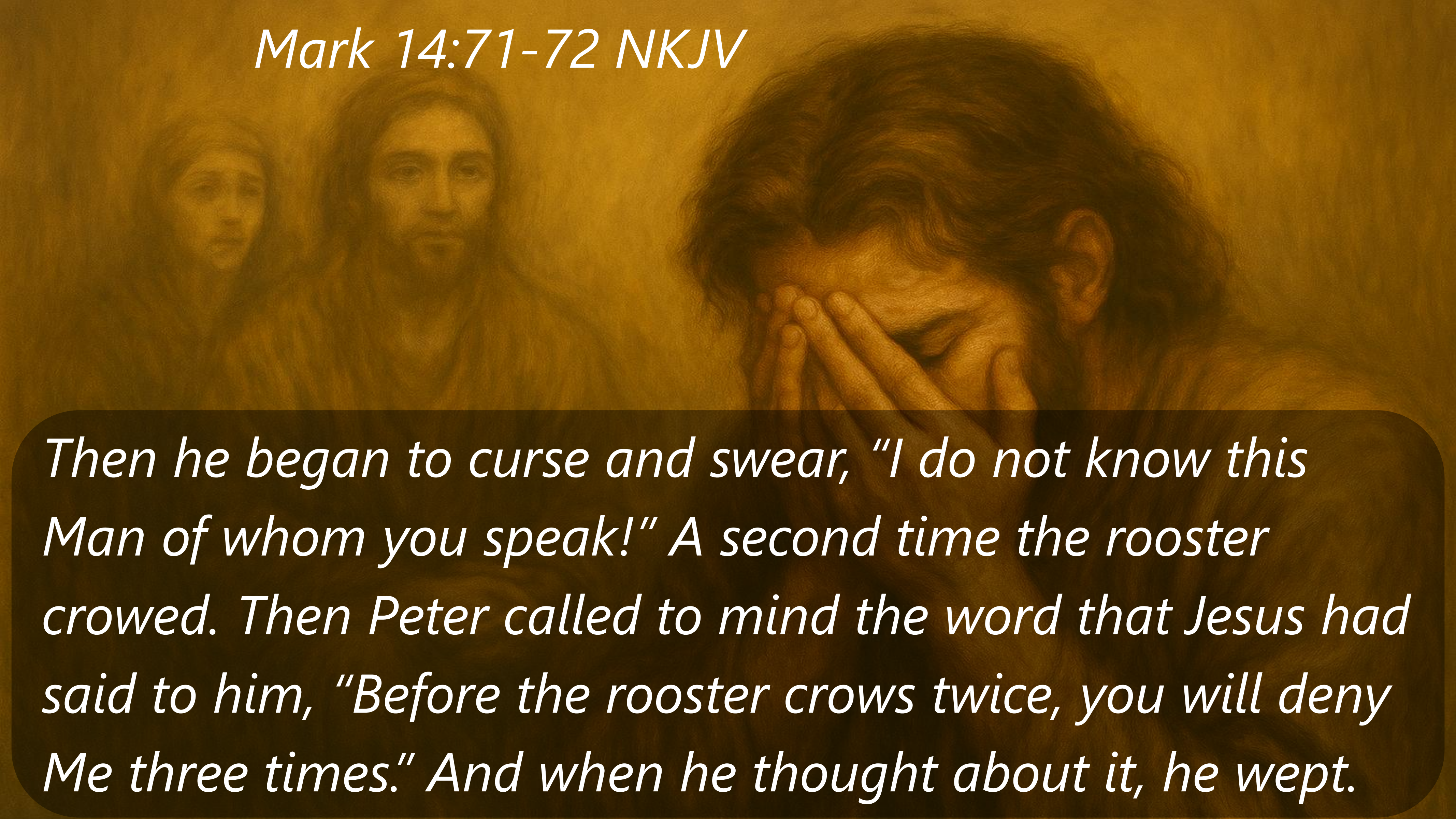
Mark 14:69-70 NKJV

And the servant girl saw him again, and began to say to those who stood by, "This is one of them." But he denied it again. And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a Galilean, and your speech shows it."

Mark 14:71-72 NKJV



Mark 14:71-72 NKJV



Then he began to curse and swear, "I do not know this Man of whom you speak!" A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he wept.

*Jesus Cooking Breakfast
for the Disciples*

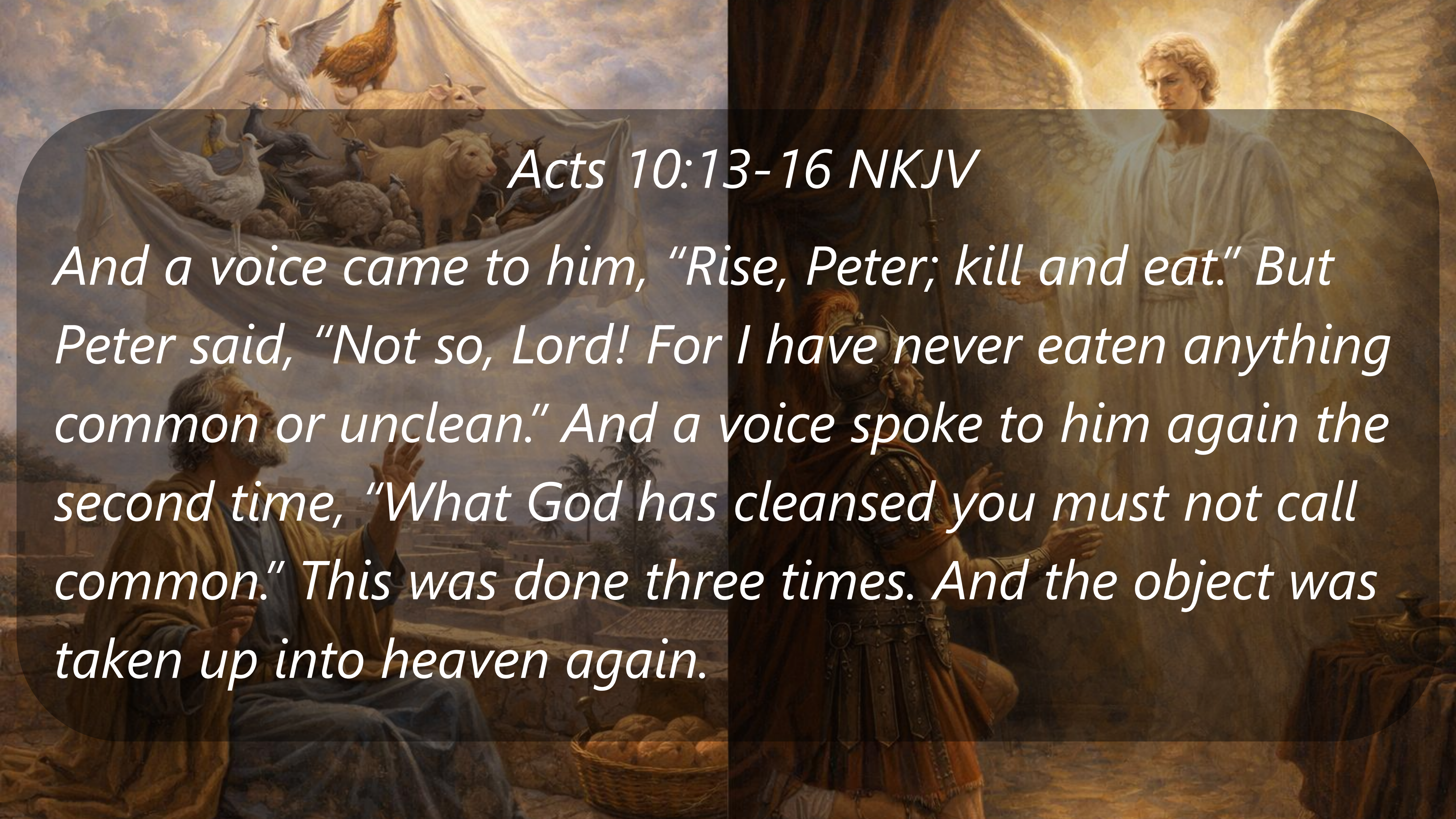


Peter and the Apostles Before the Sanhedrin Council





Peter's and Cornelius' Visions

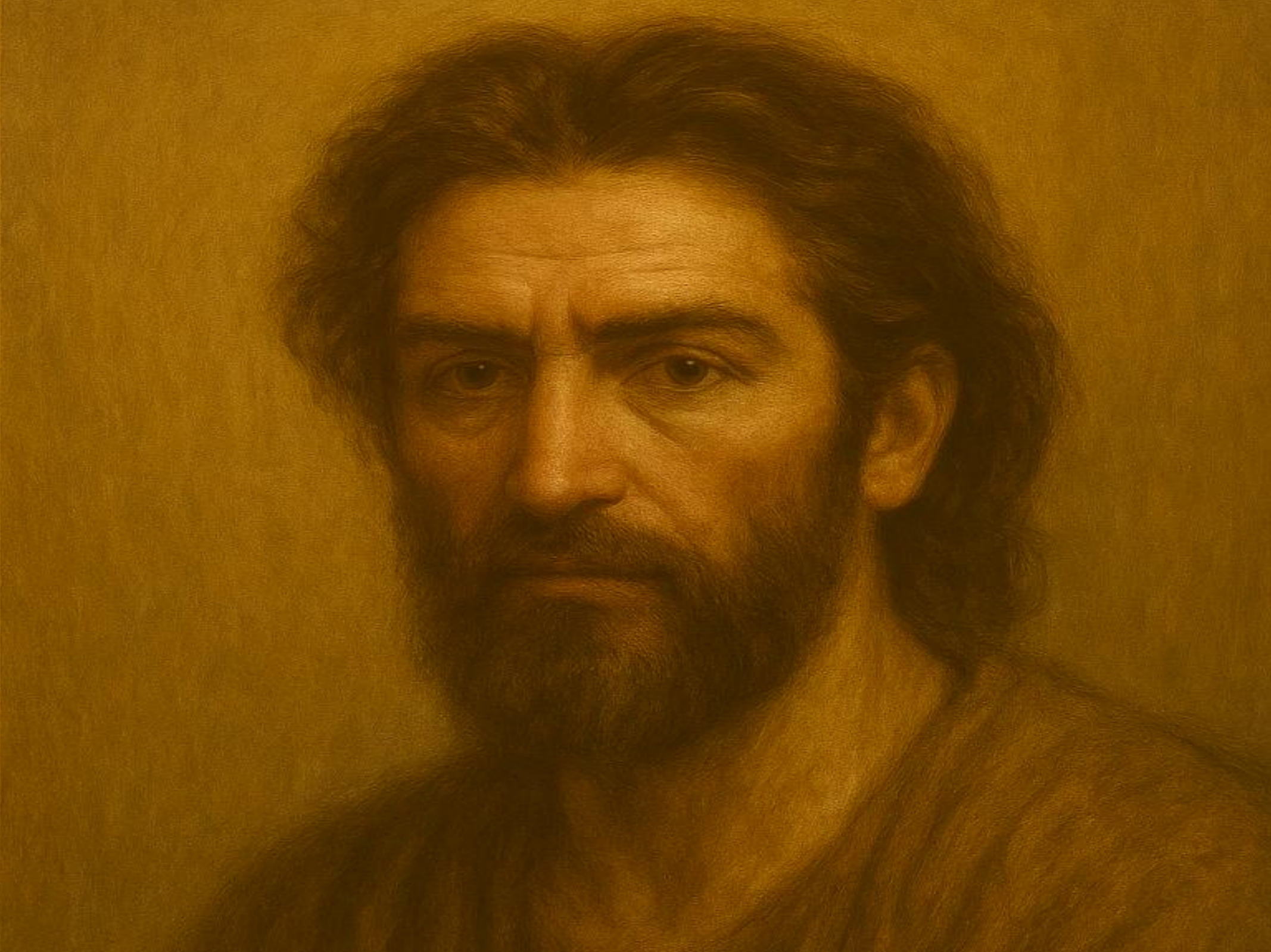


Acts 10:13-16 NKJV

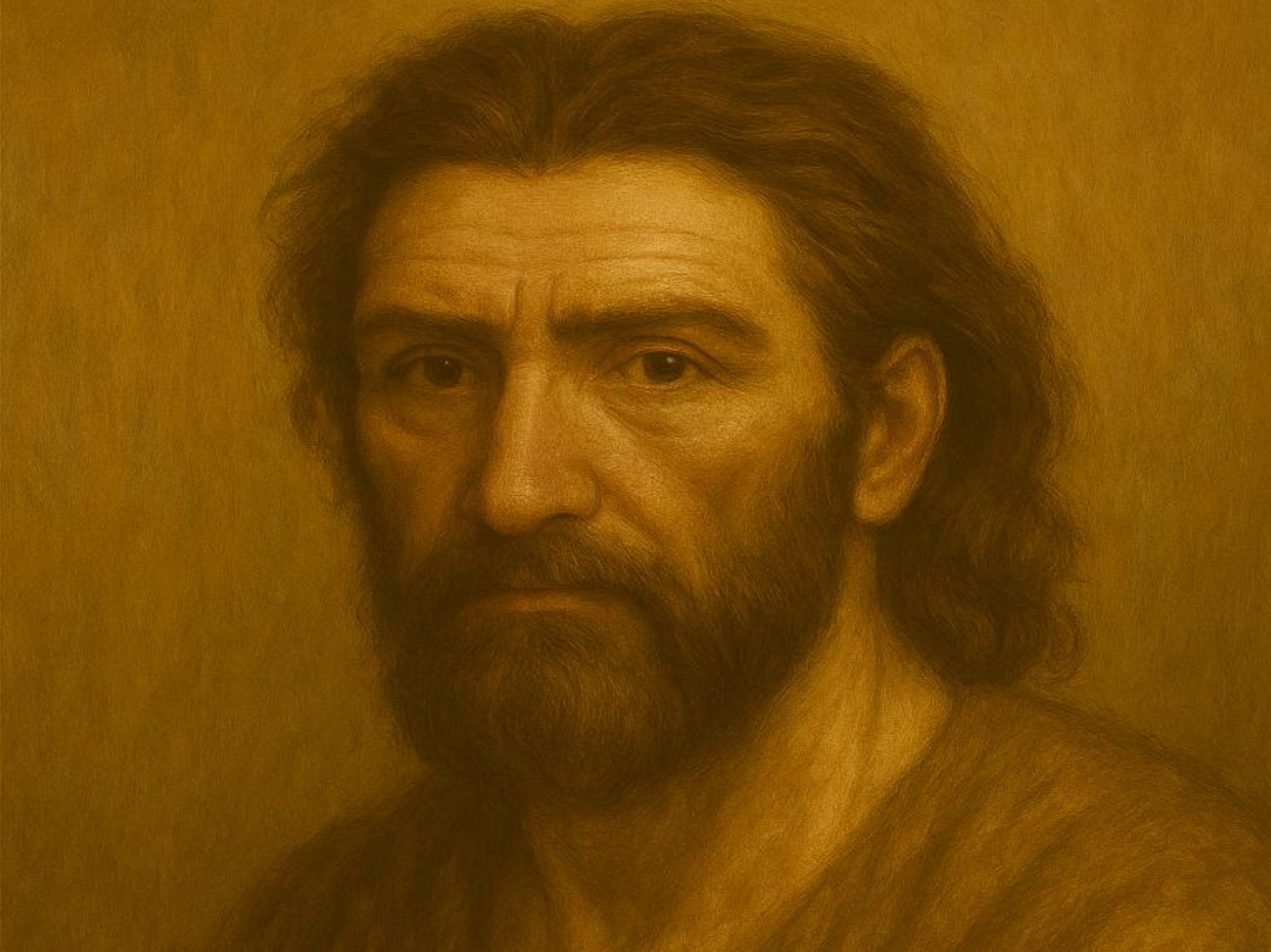
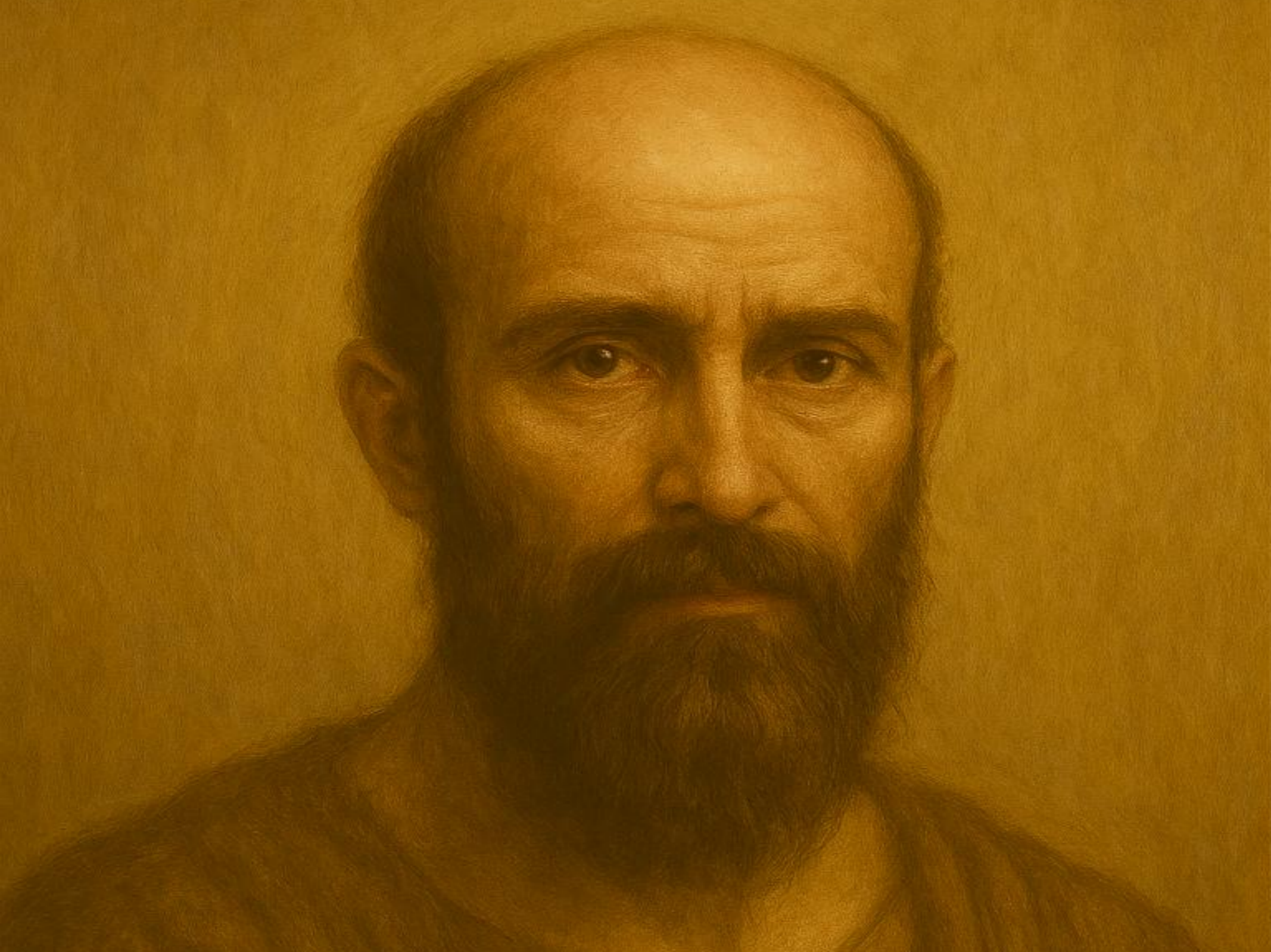
And a voice came to him, "Rise, Peter; kill and eat." But Peter said, "Not so, Lord! For I have never eaten anything common or unclean." And a voice spoke to him again the second time, "What God has cleansed you must not call common." This was done three times. And the object was taken up into heaven again.



- Jonah spent 3 days in the belly of the fish.
- Daniel prayed 3 times a day.
- Jesus was tempted 3 times by Satan in the wilderness.
- Jesus had 3 close disciples: Peter, John and James
- Jesus prayed 3 times in the Garden of Gethsemane.
- Peter denied Jesus 3 times.
- Jesus had a 3-year ministry.
- Three hours of darkness during the crucifixion.
- Jesus resurrected on the 3rd day.
- Jesus asked Peter whether he loved him 3 times.
- God asked Peter 3 times to eat the non-Kosher food in the sheet dropped from heaven
- Trinity of God



	Jesus	Peter
Heals Cripple	Mark 2:1-12	Acts 3:1-10, 9:32-34
Resurrect the Dead	Mark 5:35-43, Luke 7:11-17	Acts 9:36-43
Indirect Healing	Mark 9:20-22	Acts 5:15-16



	Paul	Peter
Heals Cripple	Acts 14:8-10	Acts 3:1-10
Resurrect the Dead	Acts 20:9-12	Acts 9:36-43
Prison Deliverance	Acts 16:15-26	Acts 12:7-10





2 Peter 1:12-15 NKJV

For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease.



2 Peter 3:17-18 NKJV

You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Saviour Jesus Christ.



WORK IN PROGRESS

He who began a good work in you
will carry it on to completion until
the day of Christ Jesus.

GOD IS NOT DONE WITH ME YET



John 15:16 NKJV

You did not choose Me, but I chose you and appointed you that you should go and bear fruit, ...



D. Lastimoso

Heavenly Father, thank You for valuing me beyond my failures. Help me to see myself as valued in you, and walk peaceably knowing I got the highest price tag that Satan cannot afford: Your precious blood. In Jesus' name, Amen.